Why Critical Thinking is a Martial Art

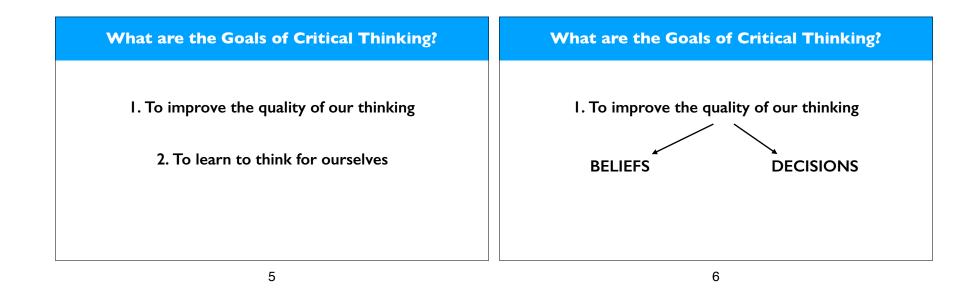
Kevin deLaplante

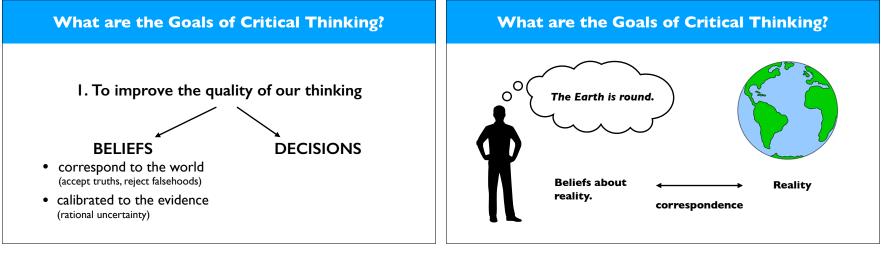
What is Critical Thinking?
 Historical Development in the West
 Problems with Critical Thinking Education
 Solution: A Martial Arts Model of

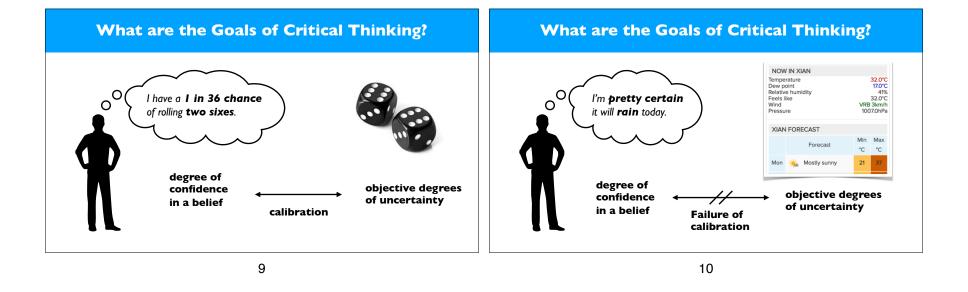
 Critical Thinking
 Critical Thinking Skill Development
 Critical Thinking Education

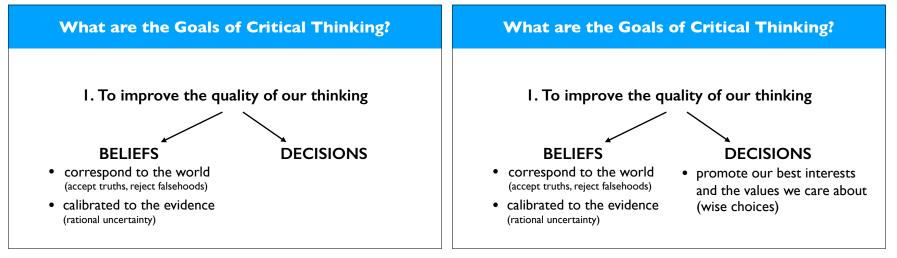


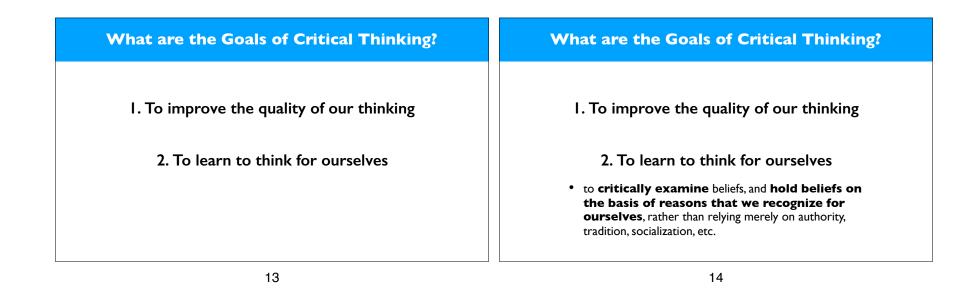


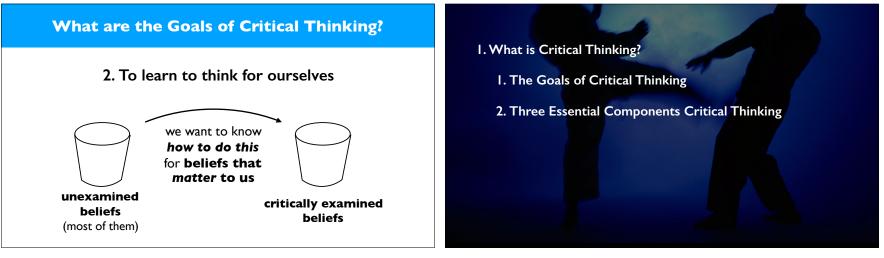


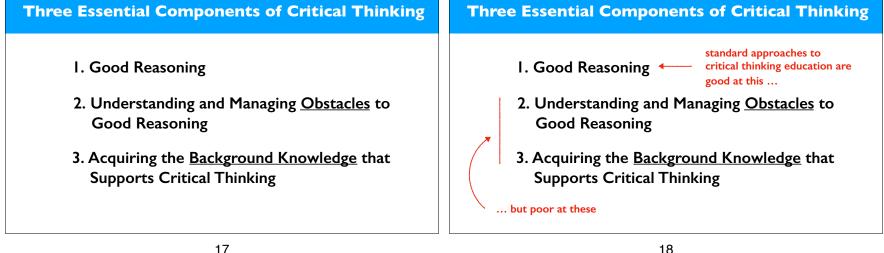












I. What is Critical Thinking?

Critical Thinking

2. Historical Development in the West

4. Solution: A Martial Arts Model of

• Critical Thinking Education

3. Problems with Critical Thinking Education

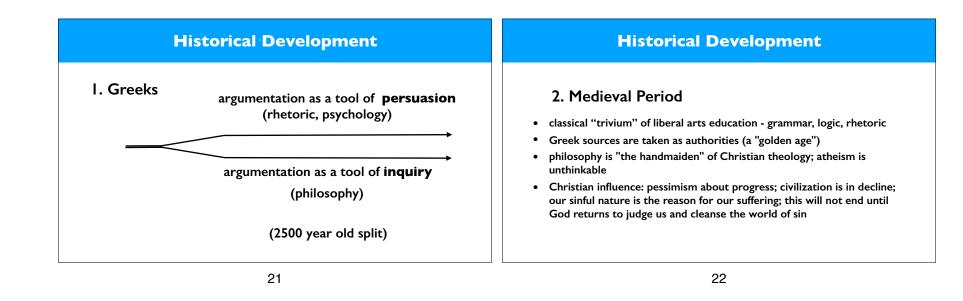
Critical Thinking Skill Development



I. Greeks

2. Medieval Europe

- 3. Modern Period (16th 18th century)
- 4. 19th century
- 5. 20th century



Historical Development	Historical Development
3. Modern Period (16th - 18th century)	3. Modern Period (16th - 18th century)
 new concerns with foundations for knowledge that do not rely on tradition or appeals to authority (Descartes) 	 new concerns with foundations for knowledge that do not rely on tradition or appeals to authority (Descartes)
 Scientific Revolution philosophy and science co-evolve over 200 years, each influenced by the other 	 Scientific Revolution philosophy and science co-evolve over 200 years, each influenced by the other
The Enlightenment (18th century Europe)	The Enlightenment (18th century Europe) expand on this
 important work of informal logic: The Port Royal Logic (1662), published in France 	 important work of informal logic: The Port Royal Logic (1662), published in France

Historical Development

3. Enlightenment Ideas (18th C)

- ideas of liberty, progress, tolerance, constitutional government, separation of church and state
- · the rise of individualism in epistemology, ethics and politics
- the rise of religious rationalism, deism and atheism as live options
- increasing optimism in the power of human reason to understand nature and society, and our ability to make changes that improve the human condition

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Historical Development	Historical Development
 4. 19th Century Gottlob Frege: great innovation in symbolic logic (predicate logic), motivated by a desire to formalize mathematical reasoning Richard Whatley: wrote texts on informal reasoning, argumentation and rhetoric 	 5. 20th Century 1900-1960: dominated by interest in formal logic, foundations of mathematics, computation 1960s: beginnings of "informal logic" and the "critical thinking movement" in the US, inspired by civil unrest of the 1960s
	 1970s-80s: Critical Thinking Movement in education in the US 1990s-2000s: growth of Informal Logic and Argumentation Studies 1970-present: cognitive biases, new sciences of human reasoning
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Historical Development

5. 20th Century

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Historical Development

5. The Critical Thinking Movement (1970s-80s)

• a movement in US education that argued that the critical examination of our beliefs and assumptions, through the use of arguments and techniques of argument analysis, should be a fundamental goal of education.

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- This caused a boom in critical thinking textbooks and courses that spread to other states (and Canada)

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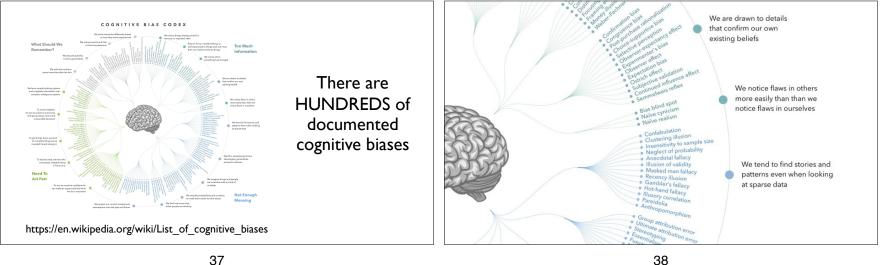
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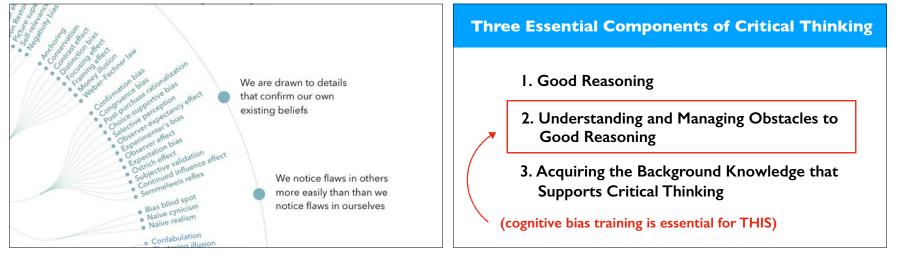
Historical Development

- 5. Cognitive Biases (1970 present)
- new understanding of how human beings process information, form beliefs and make judgments and decisions.
- essential to modern views of human (ir)rationality

Historical Development 5. Cognitive Biases (1970 - present) THE THE THE







- I. What is Critical Thinking?
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 - Critical Thinking
 - Critical Thinking Skill Development
 - Critical Thinking Education

Problems with Critical Thinking Education

Critical thinking textbooks and courses

... focus too much on principles of good reasoning, and not <u>nearly</u> enough on what we've learned about how human beings actually form beliefs and make <u>decisions</u>.

Problems with Critical Thinking Education	Problems with Critical Thinking Education
Critical thinking textbooks and courses don't prepare students to engage effectively with	Critical thinking textbooks and courses underestimate or ignore the many ways that <u>we</u>
(e.g. most people don't react well when you point out where	are vulnerable to manipulation and persuasion, by methods that bypass our conscious reasoning faculties.
their reasoning is flawed. They react defensively.)	

Problems with Critical Thinking Education

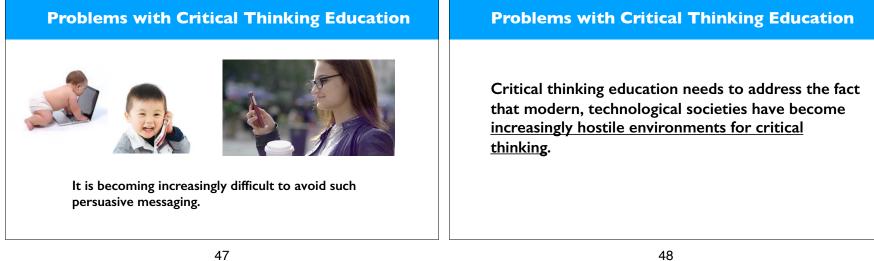
Critical thinking textbooks and courses

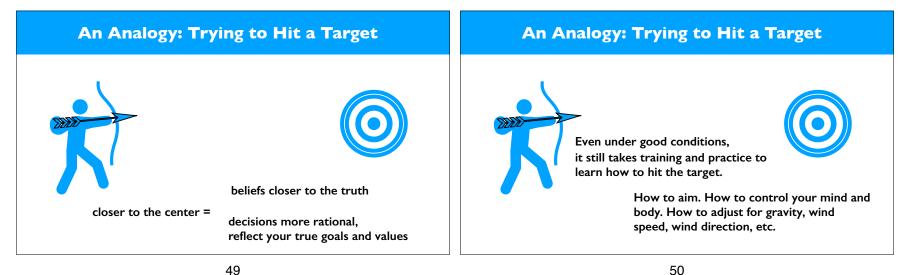
... underestimate or ignore how the "influence industry" (advertising, marketing, speech writing, public relations, etc.) intentionally exploits cognitive biases and the psychology of persuasion to influence our beliefs, values and behavior.

Problems with Critical Thinking Education



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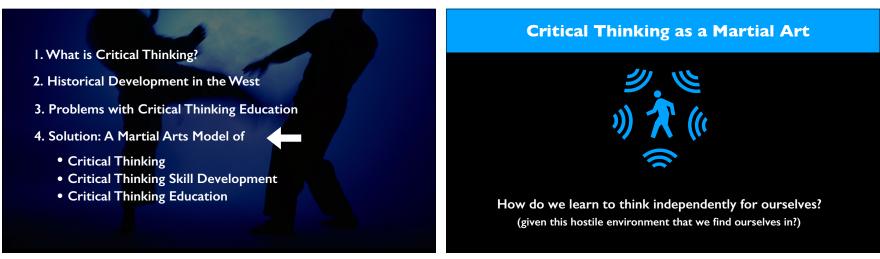


An Analogy: Trying to Hit a Target An Analogy: Trying to Hit a Target But in modern society the reality This is critical thinking training under

is more like this ...

good conditions.





Critical Thinking as a Martial Art



How do we learn to argue persuasively in the real world? (where most people don't follow rules of good reasoning)

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Critical Thinking as a Martial Art

MARTIAL ARTS provides a model of how to train for

- (1) self-awareness and mental/emotional discipline
- (2) the reality of conflict and combat in the world outside the dojo.





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Critical Thinking as a Martial Art

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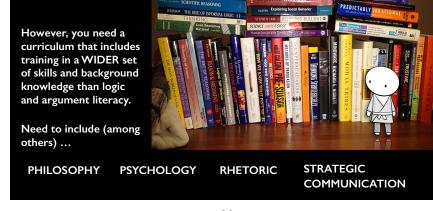
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Critical Thinking as a Martial Art

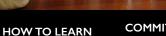


Critical Thinking as a Martial Art

However, you need a curriculum that includes training in a WIDER set of skills and background knowledge than logic and argument literacy.

Need to include (among others) ...

MEDIA LITERACY



COMMITMENT TO LIFE-LONG LEARNING

REDICTABLY

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Critical Thinking as a Martial Art

And you need to focus more on SKILL DEVELOPMENT and THINKING HABITS rather than rote learning of academic concepts.



Awareness Argume SKILLS SKILLS

tion Persuasi SKILLS Communication SKILLS

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Critical Thinking as a Martial ArtMartial arts training
also has a model of
skill development
that can be adapted
to this kind of
training.Image: Image: Ima

A Common Question





Doesn't this training give you the ability to manipulate and persuade others? Isn't there a risk of abuse?

If you must learn the secrets of the Dark Side to protect yourself, how do you resist the temptation to use it?

Answer: Yes





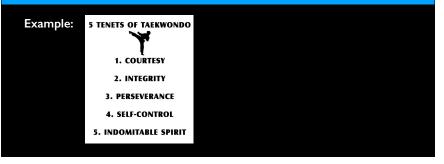
YES. You can use this training for good or bad. But this is an old problem for martial arts, or any combat art. How do they handle it?

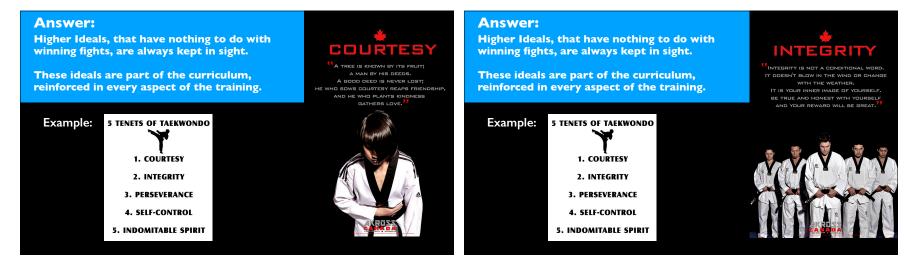
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Answer:

Higher Ideals, that have nothing to do with winning fights, are always kept in sight.

These ideals are part of the curriculum, reinforced in every aspect of the training.





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ERSEVERANCE

YOU MAY ENCOUNTER MANY DEFEATS. BUT YOU MUST NOT BE DEFEATED. SO YOU CAN KNOW WHO YOU ARE. WHAT YOU CAN RISE FROM.



Answer:

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N HE DISCIPLINES HIMSEL BECAUSE OF THE DEMANDS OF OTHER



載の道を守 末至高人格 人格完成につ-道

湯訓

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THERE ARE NO CONSTRAINTS ON THE HUMAN MIND, RS TO OUR PROGRESS EXC VE OURSELVES ERECT.



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These ideals are part of the curriculum, reinforced in every aspect of the training.

Example: the "dojo jun" of Shotokan karate

- · Each person must strive for the completion and perfection of one's character
- Each person must be faithful and protect the way of truth
- Each person must endeavor (fostering the spirit of effort)
- Each person must respect others and the rules of etiquette
- Each person must refrain from violent behavior (guard against impetuous courage)

